



# AIR FORCE SERGEANTS ASSOCIATION MINUTES

Hill Air Force Base, Utah

<http://www.afsa1163.org/>

18 May 2006

**MEETING:** Monthly AFSA General Membership Meeting

**LOCATION:** Dining Facility

**DATE/TIME:** 25 Apr 2006/1200 hrs

**AFSA Officers:**

President: MSgt Erica Shipp

Vice-President: SMSgt Don Hemphill

Secretary: MSgt Kimberly Higgins

Treasurer: MSgt Julie McQueen

Advisor: MSgt Tyrone Reynolds

Recruitment: MSgt Beth Topa

Membership: SMSgt Stephanie Burroughs

Legislative: CMSgt (ret) Chet Atkins

Communication: MSgt Samuel Evans

Awards: TSgt Debra Massa

Community Service: SrA Clarice Evans

Fund Raising: MSgt Toni Palmer

- 1. Call to Order:** MSgt Shipp called the meeting to order at 1200 hrs.
- 2. Recited the Pledge of Allegiance and Preamble**
- 3. President's Comments:** All members were welcomed by MSgt Shipp.
- 4. Treasury Report for Apr 2006**

**Treasury Report America First**

Beginning Balance	\$2,968.66
Interest April (not deposited yet)	\$0.00
Other payments (\$785 Division Conf - 2 mbrs)	<b>\$785.00</b>
Deposits (\$130 Coin Sales)	\$130.00
Outstanding Checks	<b>\$0.00</b>
Chapter Rebate	\$0.00
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	\$2,313.66
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Share Acct Bal	\$60.00
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TOTAL:	<b>\$2,373.66</b>

**Treasury Report Wells Fargo**

Beginning Balance	\$345.00
Interest Mar	\$0.00
Other payments (Application Charges)	<b>\$23.00</b>
Deposits (\$23 - 1 membership/\$90 App Fees)	\$113.00
Outstanding Checks	<b>\$0.00</b>
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Total	<b>\$435.00</b>

**5. Command Chief Comments:** None.

**6. Newcomers:** First time attendees included SSgt Jordan, MSgt Sanders, TSgt Keever, TSgt Williams, SMSgt Petkus.

**7. Membership:** Current strength is 986.

**8. Legislative Report:** Chief Atkins was unavailable for the meeting. MSgt Shipp discussed the Tricare issues and the importance of writing your representatives. Chief Atkins is more than willing to help anyone with getting these letters out. He has even offered to attend Commander's Call if desired

**9. Communications:** MSgt Sam Evans is currently cleaning up the AFSA All distribution list; please provide any inputs to him. The web page account has been paid for another year.

**10. Awards:** The results from the conference are: Recruiting Chapter of the Year, Legislative Member of the Year (CMSgt (ret) Atkins), Large Chapter of the Year, Percentage of Growth of the Year and two Recruiter Retainers of the Year (CMSgt (ret) Atkins and SMSgt Hempill). For each of these awards our Chapter was awarded a check in the amount of \$150. Way to Go!!!

**11. Recurring Business:**

- a. VA Hospital visit: SrA Evans will inform of upcoming date.
- b. AFSA Polo Shirts and coins for sale, POC: MSgt Toni Palmer @ 6-1822. POW/MIA Coins for sale, POC, Chief Kevin Fallen @ 5-4379.
- c. The next briefings: ALS brief—ALS Graduation for DG Award- MSgt Shipp will attend and present the award.
- d. If anyone is interested in obtaining a copy of the coin catalog, please see Chief Fallen. The cost of the coins is \$10.

**12. Old Business:**

- a. MSgt Palmer finally got the chapter set up with the Adopt-a-Highway campaign and we have a 3-5 stretch of highway between Mile Post 1 – 3 on Hwy 60. MSgt Jarry will have more information on this event. (OPEN)
- b. Bowling Tournament was cancelled due to conflicting events between wings. New date will be forthcoming. (CLOSED)
- c. The Enlisted Heritage Dining out committee requests a monetary donation. The membership voted to donate \$100 for this event. (CLOSED)
- d. SrA Evans requested volunteers for the medal and certificate presentations for JROTC at three high schools in May. All volunteers have been received. (CLOSED)
- e. Weekly AFSA set up at BINGO at the clubs. POC MSgt Topa (CLOSED)

- f. MSgt Palmer will check to see if we can reconnect with the Habitat for Humanity organization once again. (OPEN)
- g. CMSgt Fallen challenged all the chapters to recruit 400 new members this year. We have accepted this challenge. MSgt Evans will keep a running tally of our membership on the website. As of 25 Apr 06 we have 91 new members. (OPEN)
- h. The membership voted to order more coins for no more than \$400. The coins have been ordered and are expected any day. (CLOSED)
- i. The air show will be 10 and 11 Jun 06. AFSA will have both a membership and food booth during this event. Please provide your name to SrA Evans if you would like to volunteer. POC is SrA Evans (OPEN)
- j. SrA Evans is awaiting information on the Walk for Alzheimer; more to come. (OPEN)

**13. New Business:**

- a. TSgt Chapman from the dental clinic is asking for donations for the VA hospital. Such items as socks, t-shirts, fleece blankets, toiletry items, etc are greatly needed. She will send out an email with the exact details and all donations can be dropped off at the dental clinic by COB 3 May 06. (OPEN)
- b. All budget submissions need to be submitted to MSgt McQueen. There will be an audit on 10 May 06 after which time MSgt Jarry will become the new treasurer. (OPEN)

**14. General Membership Comments:**

- a. FTAC – MSgt Shipp will brief
- b. ALS – MSgt Topa will brief
- c. NCOPE – Need briefer

**15. Closing Comments.** Chief Sawyer (MSG) praised our outstanding attendance and said keep up the good work.

**16. Adjournment:** Meeting adjourned at 1300 hrs. Next meeting will be 30 May, 1200 hrs at the Dining Facility (please come about 15 minutes early if you want lunch).

**17. Meeting Attendees:** Erica Shipp, Kim Higgins, Jerry Peuser, Stanley Bauer, Cary McQueen, Don Hemphill, Julie McQueen, Sam Evans, Ty Jarry, Beth Topa, Katherine Trejo, Richard Norstebon, Larue Campbell, Rick Petkus, Keith Massa, Debra Massa, Michael Keever, Donald Williams, Matthew Sanders, Andrea Jordan, Terry Sawyer, Michael Nessler and Lucas Skillman.

//SIGNED//  
KIMBERLY V. HIGGINS, MSgt, USAF  
Secretary, Air Force Sergeants Association  
Chapter 1163

//SIGNED//  
ERICA S. SHIPP, MSgt, USAF  
President, Air Force Sergeants Association  
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